Index to BIBLICAL THEOLOGY BULLETIN—2000

Articles

Aguilar, Mario I., *Rethinking the Judean Past: Questions of History and a Social Archaeology of Memory in the First Book of the Macabees*. 58–67
Bossman, David, *Religious Naivete* 2
_____. *Rethinking the Past for an Energized Biblical Theology* 44–45
_____. *Tarnished Images* 78–80
Brawley, Anna, *Grafted In: Why Christians Are Thinking about a Jewish Biblical Theology*. 120–28
Duling, Dennis C., *The Jesus Movement and Social Network Analysis (Part II: The Social Network)* 3–14
Gosnell, Peter W., *Networks and Exchanges: Ephesians 4:7–16 and the Community Function of Teachers* 135–43
Guijarro, Santiago, *Healing Stories and Medical Anthropology: A Reading of Mark 10:46–52* 102–12
Hammock, Clinton E., *Isaiah 56:1–8 and the Redefining of the Restoration Jewish Community* 46–57
Hanson, James, *The Endangered and Reaffirmed Promises of God: A Fruitful Framework for Biblical Theology* . . . 90–101
Murphy, Roland E., *Questions concerning Biblical Theology* . 81–89
Neufeld, Dietmar, *Jesus' Eating Transgressions and Social Impropriety in the Gospel of Mark: A Social Scientific Approach* 15–26
Odell-Scott, D. W., *Editorial Dilemma: The Interpolation of First Corinthians 14:34–35 in the Western Manuscripts of D, G, and 88* 68–74
Pilch, John J., *Improving Bible Translations: The Example of Sickness and Healing* 129–34
Sloyan, Gerard S., *What Kind of Canon Do the Lectionaries Constitute?* 27–35
Tollefson, Kenneth D., *Titus: Epistle of Religious Revitalization* 145–57
White, Leland J., *Political Choice* 118–19

Reviewers

Bossman, David M.
  Murphy, THE BOOK OF JOB: A SHORT READING. 40–41
Burns, John Barclay
  Nissenen, HOMOEROTICISM IN THE BIBLICAL WORLD: A HISTORICAL PERSPECTIVE 39–40
Craffert, Pieter F.
  Avalos, HEALTH CARE AND THE RISE OF CHRISTIANITY 75–76
Craghan, John F.
  Brueggemann, ISAIAH 1–39 ISAIAH 49–66 37
  Maccoby, RITUAL AND MORALITY: THE RITUAL PURITY SYSTEM AND ITS PLACE IN JUDAISM. 113
Fiensy, David A.
  Strickert, BETHSAIDA: HOME OF THE APOSTLES 36
Flanagan, James W.
  McNutt, RECONSTRUCTING THE SOCIETY OF ANCIENT ISRAEL 113–14
Goodman, Daniel E.
  Pilch, THE CULTURAL DICTIONARY OF THE BIBLE. . . . 37–38
Gnuse, Robert Karl
  Brodie, THE CRUCIAL BRIDGE: THE ELIJAH–ELISHA NARRATIVE AS AN INTERPRETIVE SYNTHESIS OF GENESIS–KINGS AND A LITERARY MODEL FOR THE GOSPELS. 158
Lillie, Betty Jane
  Farmer (ed.), THE INTERNATIONAL BIBLE COMMENTARY 36–37
  Osiek, FAMILIA POR CAUSA DEL DISCIPULADO Y DE LA MISIÓN EN LA TRADICIÓN SYNÓPTICA (C. Osiek) 38–39

Book Reviews

Avalos, Hector, HEALTH CARE AND THE RISE OF CHRISTIANITY (P. F. Craffert) 75–76
Brodie, Thomas L., THE CRUCIAL BRIDGE: THE ELIJAH–ELISHA NARRATIVE AS AN INTERPRETIVE SYNTHESIS OF GENESIS–KINGS AND A LITERARY MODEL FOR THE GOSPELS 158
Brueggemann, Walter, ISAIAH 1–39. ISAIAH 40–66 (J. F. Craghan) 37
FAMILIA POR CAUSA DEL DISCIPULADO Y DE LA MISIÓN EN LA TRADICIÓN SYNÓPTICA (C. Osiek). 38–39
Farmer, William R. (ed.), THE INTERNATIONAL BIBLE COMMENTARY (B. J. Lillie) 36–37
Maccoby, Hyam, RITUAL AND MORALITY: THE RITUAL PURITY SYSTEM AND ITS PLACE IN JUDAISM (J. F. Craghan) . . . 113
McNutt, Paula, RECONSTRUCTING THE SOCIETY OF ANCIENT ISRAEL (J. W. Flanagan) 113–14
Murphy, Roland E., THE BOOK OF JOB: A SHORT READING (D. M. Bossman) 40–41
Nissenen, Marti, HOMOEROTICISM IN THE BIBLICAL WORLD: A HISTORICAL PERSPECTIVE (J. B. Burns) 39–40
Pilch, John J., THE CULTURAL DICTIONARY OF THE BIBLE (D. E. Goodman) 37–38
Strickert, Fred, BETHSAIDA: HOME OF THE APOSTLES (D. A. Fiensy) 36

Index to BIBLICAL THEOLOGY BULLETIN—2000

Articles

Aguilar, Mario I., *Rethinking the Judean Past: Questions of History and a Social Archaeology of Memory in the First Book of the Macabees*. 58–67
Bossman, David, *Religious Naivete* 2
_____. *Rethinking the Past for an Energized Biblical Theology* 44–45
_____. *Tarnished Images* 78–80
Brawley, Anna, *Grafted In: Why Christians Are Thinking about a Jewish Biblical Theology*. 120–28
Duling, Dennis C., *The Jesus Movement and Social Network Analysis (Part II: The Social Network)* 3–14
Gosnell, Peter W., *Networks and Exchanges: Ephesians 4:7–16 and the Community Function of Teachers* 135–43
Guijarro, Santiago, *Healing Stories and Medical Anthropology: A Reading of Mark 10:46–52* 102–12
Hammock, Clinton E., *Isaiah 56:1–8 and the Redefining of the Restoration Jewish Community* 46–57
Hanson, James, *The Endangered and Reaffirmed Promises of God: A Fruitful Framework for Biblical Theology* . . . 90–101
Murphy, Roland E., *Questions concerning Biblical Theology* . 81–89
Neufeld, Dietmar, *Jesus' Eating Transgressions and Social Impropriety in the Gospel of Mark: A Social Scientific Approach* 15–26
Odell-Scott, D. W., *Editorial Dilemma: The Interpolation of First Corinthians 14:34–35 in the Western Manuscripts of D, G, and 88* 68–74
Pilch, John J., *Improving Bible Translations: The Example of Sickness and Healing* 129–34
Sloyan, Gerard S., *What Kind of Canon Do the Lectionaries Constitute?* 27–35
Tollefson, Kenneth D., *Titus: Epistle of Religious Revitalization* 145–57
White, Leland J., *Political Choice* 118–19

Reviewers

Bossman, David M.
  Murphy, THE BOOK OF JOB: A SHORT READING. 40–41
Burns, John Barclay
  Nissenen, HOMOEROTICISM IN THE BIBLICAL WORLD: A HISTORICAL PERSPECTIVE 39–40
Craffert, Pieter F.
  Avalos, HEALTH CARE AND THE RISE OF CHRISTIANITY 75–76
Craghan, John F.
  Brueggemann, ISAIAH 1–39 ISAIAH 49–66 37
  Maccoby, RITUAL AND MORALITY: THE RITUAL PURITY SYSTEM AND ITS PLACE IN JUDAISM. 113
Fiensy, David A.
  Strickert, BETHSAIDA: HOME OF THE APOSTLES 36
Flanagan, James W.
  McNutt, RECONSTRUCTING THE SOCIETY OF ANCIENT ISRAEL 113–14
Goodman, Daniel E.
  Pilch, THE CULTURAL DICTIONARY OF THE BIBLE. . . . 37–38
Gnuse, Robert Karl
  Brodie, THE CRUCIAL BRIDGE: THE ELIJAH–ELISHA NARRATIVE AS AN INTERPRETIVE SYNTHESIS OF GENESIS–KINGS AND A LITERARY MODEL FOR THE GOSPELS. 158
Lillie, Betty Jane
  Farmer (ed.), THE INTERNATIONAL BIBLE COMMENTARY 36–37
  Osiek, FAMILIA POR CAUSA DEL DISCIPULADO Y DE LA MISIÓN EN LA TRADICIÓN SYNÓPTICA (C. Osiek) 38–39

Book Reviews

Avalos, Hector, HEALTH CARE AND THE RISE OF CHRISTIANITY (P. F. Craffert) 75–76
Brodie, Thomas L., THE CRUCIAL BRIDGE: THE ELIJAH–ELISHA NARRATIVE AS AN INTERPRETIVE SYNTHESIS OF GENESIS–KINGS AND A LITERARY MODEL FOR THE GOSPELS 158
Brueggemann, Walter, ISAIAH 1–39. ISAIAH 40–66 (J. F. Craghan) 37
FAMILIA POR CAUSA DEL DISCIPULADO Y DE LA MISIÓN EN LA TRADICIÓN SYNÓPTICA (C. Osiek). 38–39
Farmer, William R. (ed.), THE INTERNATIONAL BIBLE COMMENTARY (B. J. Lillie) 36–37
Maccoby, Hyam, RITUAL AND MORALITY: THE RITUAL PURITY SYSTEM AND ITS PLACE IN JUDAISM (J. F. Craghan) . . . 113
McNutt, Paula, RECONSTRUCTING THE SOCIETY OF ANCIENT ISRAEL (J. W. Flanagan) 113–14
Murphy, Roland E., THE BOOK OF JOB: A SHORT READING (D. M. Bossman) 40–41
Nissenen, Marti, HOMOEROTICISM IN THE BIBLICAL WORLD: A HISTORICAL PERSPECTIVE (J. B. Burns) 39–40
Pilch, John J., THE CULTURAL DICTIONARY OF THE BIBLE (D. E. Goodman) 37–38
Strickert, Fred, BETHSAIDA: HOME OF THE APOSTLES (D. A. Fiensy) 36